



# MASSBAR

A S S O C I A T I O N

THE PREEMINENT VOICE OF THE LEGAL PROFESSION™

## MASSACHUSETTS BAR ASSOCIATION 2015 Mock Trial Program Trial Evaluation Sheet

*Completed evaluations may be sent to: Mock Trial Program, Massachusetts Bar Association, 20 West Street, Boston, MA 02111-1204, faxed to (617) 338-0503 or sent via email to [mocktrial@massbar.org](mailto:mocktrial@massbar.org).*

**School Name:** \_\_\_\_\_

**Trial #1:**

Date and Location of Trial: \_\_\_\_\_

Competing against: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

On a scale of 1 (lowest) to 5 (highest), please rate (by circling) the judge's knowledge of the mock trial rules:

1                          2                          3                          4                          5

Please rate the judge's knowledge of this year's mock trial case:

1                          2                          3                          4                          5

Was the judge well prepared, did s/he interact with the students well, other strengths/weaknesses and comments?

Did you and your competitor confirm with each other 72 hours in advance of your trial (page 8 from the 2015 case packet)?

Do you have any comments about your competitor (students, teacher-coach, attorney coach)?

**Trial #2:**

Date and Location of Trial: \_\_\_\_\_

Competing against: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

On a scale of 1 (lowest) to 5 (highest), please rate (by circling) the judge's knowledge of the mock trial rules:

1                                  2                                  3                                  4                                  5

Please rate the judge's knowledge of this year's mock trial case:

1                                  2                                  3                                  4                                  5

Was the judge well prepared, did s/he interact with the students well, other strengths/weaknesses and comments?

Did you and your competitor confirm with each other 72 hours in advance of your trial (page 8 from the 2015 case packet)?

Do you have any comments about your competitor (students, teacher-coach, attorney coach)?

**Trial #3:**

Date and Location of Trial: \_\_\_\_\_

Competing against: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

On a scale of 1 (lowest) to 5 (highest), please rate (by circling) the judge's knowledge of the mock trial rules:

1                                  2                                  3                                  4                                  5

Please rate the judge's knowledge of this year's mock trial case:

1                                  2                                  3                                  4                                  5

Was the judge well prepared, did s/he interact with the students well, other strengths/weaknesses and comments?

Did you and your competitor confirm with each other 72 hours in advance of your trial (page 8 from the 2015 case packet)?

Do you have any comments about your competitor (students, teacher-coach, attorney coach)?

## If applicable, Tiebreaker and Advanced Round Trials

**Type of trial:** \_\_\_\_\_

Date and Location of Trial: \_\_\_\_\_

Competing against: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

On a scale of 1 (lowest) to 5 (highest), please rate (by circling) the judge's knowledge of the mock trial rules:

1                                      2                                      3                                      4                                      5

Please rate the judge's knowledge of this year's mock trial case:

1                                      2                                      3                                      4                                      5

Was the judge well prepared, did s/he interact with the students well, other strengths/weaknesses and comments?

Did you and your competitor confirm with each other 72 hours in advance of your trial (page 8 from the 2015 case packet)?

Do you have any comments about your competitor (students, teacher-coach, attorney coach)?

\*\*\*\*\*

**Type of trial:** \_\_\_\_\_

Date and Location of Trial: \_\_\_\_\_

Competing against: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

On a scale of 1 (lowest) to 5 (highest), please rate (by circling) the judge's knowledge of the mock trial rules:

1                                      2                                      3                                      4                                      5

Please rate the judge's knowledge of this year's mock trial case:

1                                      2                                      3                                      4                                      5

Was the judge well prepared, did s/he interact with the students well, other strengths/weaknesses and comments?

Did you and your competitor confirm with each other 72 hours in advance of your trial (page 8 from the 2015 case packet)?

Do you have any comments about your competitor (students, teacher-coach, attorney coach)?

\*\*\*\*\*

Type of trial: \_\_\_\_\_

Date and Location of Trial: \_\_\_\_\_

Competing against: \_\_\_\_\_

Name of Judge: \_\_\_\_\_

On a scale of 1 (lowest) to 5 (highest), please rate (by circling) the judge's knowledge of the mock trial rules:

1                                 2                                 3                                 4                                 5

Please rate the judge's knowledge of this year's mock trial case:

1                                 2                                 3                                 4                                 5

Was the judge well prepared, did s/he interact with the students well, other strengths/weaknesses and comments?

Did you and your competitor confirm with each other 72 hours in advance of your trial (page 8 from the 2015 case packet)?

Do you have any comments about your competitor (students, teacher-coach, attorney-coach)?

\*\*\*\*\*

For those teams that competed in the combined Elite 8 / Final 4 matches, we would appreciate your comments regarding the full-day event. Please write your comments below or use additional paper.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**DEADLINE FOR SUBMISSION IS MONDAY, APRIL 27, 2015**